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Ordinary People...Saving The World One Building At A Time

**WDRA**

**WESTMEATH & DISTRICT RECREATION ASSOCIATION**

**UPCOMING EVENTS**

**Oct 1st** Lapasse CWL Soup & Sandwich 11:30-1pm

**Oct 1st, 8th, 15th, 22nd & 29th** YOGA 9-10:15 am  
Westmeath Comm. Centre

**Oct 1st, 8th, 15th, 22nd & 29th** Playgroup 9:30-11am  
Beachburg United Church

**Oct 2nd, 9th, 16th, 23rd, 30th** Wee Ones 9:30-11am  
Fire Hall, Foresters Falls

**Oct 2nd, 9th, 16th, 23rd, 30th** YOGA 7-8:15pm  
Orange Hall, Beachburg

**Oct 6th** WDRA Meeting - 7pm

**Oct 8th** RVSC Monthly Meeting

**Oct 9th** All Candidates Meeting  
WDRA Hall

**Oct 10** WDRA Bingo - Pembroke

**Oct 13th** THANKSGIVING

**Oct 15th** RVSC Soup & Sandwich

**Oct 27th** ELECTION DAY

**Oct 24th** Tween Dance @ 7pm  
WDRA Hall

**Oct 25th** Beachburg Lions Club  
Pancake Breakfast

**Oct 25th** Oktoberfest Fundraiser  
WDRA Hall

**Oct 26th** Kids Halloween Party  
WDRA Hall

**Oct 31st** HALLOWEEN

**Nov 1st** Big Breakfast  
WDRA Hall

**Nov 8th** St. Andrew's United  
Church Roast Beef  
Supper & Bazaar

**Nov 8th** BPS Christmas Craft,  
Bake & Gift Sale

**Nov 15th** Christmas Craft Show

**OCTOBER 2014 NEWSLETTER**

To rent Community Centre Hall or Ice Rink Facilities:  
613-587-4559 or email wdra@nrtco.net  
www.westmeathtoday.ca

For Newsletter inquiries:  
Email: wdranewsletter@nrtco.net or call 613-587-4394

**Oktoberfest**

**WDRA FUNDRAISER**

**Saturday October 25th**  
**Doors open @ 4pm, going till 1am**

**Oktoberfest Dinner 6pm**  
**Westmeath Community Center**  
**\$20.00 per person**

**Variety of Entertainment**  
**Silent Auction**  
**Raffle for a BIG SCREEN TV**

*Raising funds towards purchasing a new condenser!*

For more information & tickets, contact  
**Marie McMullen @ 613.587.4436**

**TWEEN DANCE**

**Friday Oct. 24th**  
**7pm-10pm**

**Ages 8-15yrs**  
**\$5/person**

Music by Abbey Lane DJ  
Entertainment Canada

**KIDS HALLOWEEN PARTY**

**Sunday, Oct. 26th—1pm-4pm**  
**WDRA Hall**

**Ages 0-12yrs**  
Cost: \$2.00/person or \$10.00/family  
Prizes for best costumes, treats, games, crafts and Haunted House  
If interested in helping out, please call Sherry at 613-582-3409



WHITEWATER TOWNSHIP VOTERS HEADING TO  
THE POLLS ON MONDAY, OCTOBER 27th

Voter Information Letters containing your Voter ID & PIN number for online and telephone voting will be mailed out on October 10th to every eligible voter in the Township of White-water Region.

Advance Voting will commence on Monday, October 20th at 8:00 am by phone and internet and continue through election day, and ending at 8:00 pm on October 27th.

On Election Day, there will be two polls, one at the West-meath Community Centre and one at the Township office in Cobden. Both polls will be open from 10am to 8pm and offer paper ballot, phone and internet voting.

Below is the Official List of Candidates:

**MAYOR - One (1) to be elected at large**

Hal JOHNSON                  Jim LABOW  
Doug SHIELDS                Joey TRIMM

**REEVE - ONE (1) to be elected at large**

Terry MILLAR                Donald RATHWELL

**COUNCILLOR - FIVE (5) to elected at large**

Donald E. BROOME        Donna BURNS  
John Felix CULL            Allen DICK  
Charlene JACKSON        Joe KOWALSKI  
Dave MACKAY              Daryl MCLAUGHLIN  
Chris OLMSTEAD            Cathy REGIER  
Howard WINTERS

**TRUSTEE, Renfrew County District School Board**  
**ONE (1) to be elected from the combined area of the Township of Whitewater Region and the Township of Admaston/Bromley**

James Henry DOBSON    Dave SHIELDS

**TRUSTEE, Renfrew County Catholic District School Board**

**ONE (1) to be elected from the combined area of the Township of Whitewater Region, the Township of Horton, and the Town of Renfrew**

Anne HALEY (SMITH) - ACCLAIMED

**CONSEILLER (ère), Councel des écoles publique de l'Est l'Ontario**

**Un (1) élu pour le secteur 1 qui comprend les comtés de Lanark et de Renfrew**

Colette STITT                          Andre YONKEU

**CONSEILLER (ère), Councel des écoles catholiques du Centre-Est**

**Un (1) élu pour le secteur 3 qui comprend le comté de Renfrew et le canton de South Algonquin**

Robert LEMELIN - ACCLAIMED

ALL CANDIDATES MEETING

Come out and meet your  
candidates for the

upcoming Municipal Elections.

Thursday, October 9, 2014, 7:00 – 9:00 pm

Westmeath Community Centre

Hosted by the Riverview Social Club

\* Everyone Welcome \*



**IT'S TIME TO PREPARE  
FOR ETERNITY!**

**Gospel Meeting**

**Sundays at 7:30 pm**

**Perretton - 1850 Beachburg Road**

**All are welcome - No Collection**

**For Information, please call**

**(613) 582-7127 or (613) 582-3564**

**PUBLIC  
SKATING  
Saturdays  
6:30-9 pm**



CSA approved helmets  
are mandatory for skaters  
under the age of 16.  
Good exercise and great  
fun!

**FOR HALL BOOKINGS**

*please call*

*Marg Gervais*

**613-587-4838**



**FOR ICE RENTAL  
BOOKINGS**

*please call Brenda Grady*

**613-587-4518 or 587-4559**

**A VERY BIG THANK YOU TO ALL WHO HELPED WITH  
PREPARING THE ICE FOR THE UPCOMING SEASON**

Dave Laderoute-Steve Fleury-Cole Drapeau-Keith Bromley-  
Dave Lessard-Sherry Ethier-Marty Matthews-Luc Bromley-  
Ken Scase-Raymond Gilchrist-Luke Coleman-Lindsay Wright-  
Quaid Nicholson-Neil Nicholson-Mike Watson-Joey Sicoli-  
Hailey Bolt

Thanks also go out to:

- Yzer Tubman for cleaning under the benches;
- Vince Gervais for taking the old paint to Cobden for recycling;
- Rick McDonald for donating the lumber for the doors and frames for the time-keeper's box;
- Darcy McMullen for constructing and installing the doors for the time-keeper's box.

**UPDATE FROM  
RIVERVIEW  
SENIOR'S  
SOCIAL CLUB**

**~FOR OCTOBER~**

Our monthly **Soup and Sandwich** lunch will be on Wed. Oct. 15<sup>th</sup>, at 12:00 noon, upstairs in the Westmeath Hall. A great homemade lunch with delicious desserts will be served. The cost is \$8.00 and everyone is Welcome.

Our **regular monthly meeting** is held on the second Wednesday of the month at 12:00. You are encouraged to attend and bring your lunch. Tea and Coffee will be served. Membership is \$10.00 and we encourage new members.

The **Wellness Clinic and Foot Care**

**Clinics** are being held on Oct. 8<sup>th</sup> at 1:30 pm.

A report on our bus trip will be in next month's newsletter.

**Yoga** is being held on Wednesday mornings. If interested please call Ted Winter at 613-582-3778.

Reserve Dec. 13<sup>th</sup> for our **Annual Christmas Dinner and Dance**. Tickets will be available soon and will be sold for \$25.00 each. Music this year by Landry and Madill, catered by Ulrich's.

Always a great time.

*Thank you for your continued support.*



**WESTMEATH & DISTRICT RECREATION ASSOCIATION  
SKATING CAMP**

One hour of structured skating per week.

Starting October 20th at 7:00 pm - full hockey gear required.

Aimed at House League players in the Novice to Bantam divisions.

Cost is \$60.00 for 10 sessions.

Discount available for additional children from  
the same family - \$50.00

Space is limited to 25 participants.

To register or for further information,  
please contact Neil Nicholson at (613) 587-4725



\* A Learn-to-Skate program aimed at those with little skating experience will be starting in November with separate adult and youth classes. More info will be provided at a later date.



**HALLOWEEN IS FRIDAY, OCTOBER 31st**

Youngsters in our small community will put on their Halloween costumes and once again take part in the time-honoured tradition of trick-or-treating, and we want to ensure that each of them returns home safely. Motorists are reminded to be extra cautious when behind the wheel on Halloween – and to keep their eyes peeled for little goblins and ghouls!

**HURRY & MARK YOUR CALENDAR!**

WDRA's Annual New Year's Eve Dinner & Dance

Featuring- Greenwood Country

\*More Details to Follow\*



**PAD**  
PUBLIC ACCESS DEFIBRILLATOR



A Public Access Defibrillator will be provided by the County of Renfrew for the community of Westmeath. The defibrillator will be installed at the Westmeath Community Centre. The defibrillator along with all the accompanying equipment is paid for from a Heart & Stroke Foundation government grant. Members of the community will be trained in the use of the defibrillator.

We are currently in a transition period with the newsletter. Due to business and personal schedules, we are requesting all content submissions be made by the 15th of the month to [wdranewsletter@nrtco.net](mailto:wdranewsletter@nrtco.net)

We thank you for your assistance in helping us get the newsletter out in a timely manner.

